APPLICATION ADMISSION CHECKLIST

Junior High (7th - 8th)

Attached are all forms necessary to complete the Application for Admission process. In order for us to process your child's application form for the 2024-2025 school year, a non-refundable Application Fee of \$65.00, paid by check or money order, must be included with the application form. Partial application form packets <u>will not</u> be processed until all documents have been received. Your Application Packet consists of the following: (PLEASE READ THE ENTIRE PACKET CAREFULLY PRIOR TO COMPLETING.)

ALL STUDENT APPLICATIONS WILL BE REVIEWED BY THE SCHOOL ADMINISTRATION FOR PRE-APPROVAL

All applications must be approved and accepted before furthering the enrollment process. Both parents and/or legal guardians must have accepted Jesus Christ as their personal Savior and are members in an Evangelical Bible teaching church.

APPLICATION FOR ADMISSION

Please complete this form fully, accurately, and legibly.

FEES AND ADDITIONAL EXPENSES

Application, assessment testing, registration and tuition fees must be paid by check, money order, or cash. A \$50.00 will be charged to your account for all checks returned NSF. All fees are non-refundable.

TUITION PAYMENT OPTIONS

***No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.

MISSION STATEMENT, PHILOSOPHY OF CHRISTIAN EDUCATION, STATEMENT OF FAITH, AND PARENT RESPONSIBILITIES

Must be completed, signed by all custodial and/or legal guardian parents, and returned with the Application Packet.

ADMISSION GUIDELINES - CCCS admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students of the school. It does not discriminate on the basis of race, color, national or ethnic origin in administration of its educational policies, admission policies, and other school-administered programs. CCCS acknowledges that there is no preferential treatment with God (Acts 10:34, 35).

PASTOR QUESTIONNAIRE (Parents)

Because the Pastor's Questionnaire is a critical part of the enrollment process, it must be completed and returned as soon as possible. Please complete Section A, then give to your pastor along with a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701, to complete and return to our office. You are responsible to follow-up with our office whether we have received the Pastor Questionnaire.

CONSENT FOR RELEASE OF SCHOOL RECORDS

Please submit this form to your child's current school, not to Calvary Chapel Christian School.

TEACHER RECOMMENDATION

Complete the Communication and Release of Information Authorization located in back of form before submitting to the Teacher. Please provide to the Teacher a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

SCHOOL ADMINISTRATOR/COUNSELOR RECOMMENDATION

Complete the Communication and Release of Information Authorization located in back of form before submitting to the School Administrator/Counselor. Please provide to the School Administrator/Counselor a stamped envelope addressed to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

STUDENT ADMISSION APPLICATION

This form must be filled out by the student applying for our school.

STATEMENT OF RESPONSIBILITIES FOR THE STUDENT

Must be completed, signed by the student, and returned with the Application Packet.

UNIFORM DRESS STANDARD INFORMATION

Please provide to us a copy of the following:

BIRTH CERTIFICATE, CURRENT VACCINATION RECORD and TB CLEARANCE

□ CURRENT REPORT CARD & TRANSCRIPTS

Once completed, please submit the application form to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. We will not be able to process any applications unless we receive ALL the necessary documents and fees listed above. Upon receipt of all documents and payment of fees, we will then contact you to schedule an assessment testing for your child. A parent interview will be scheduled after the assessment testing has been reviewed. If you have any questions, please feel free to call us at (808)524-0846.

Statement of Non-discrimination:

It is the commitment of CCCS to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school–administered programs.

Diversity and Marriage Statement:

Calvary Chapel Christian School believes that an individual's first responsibility is to the God of the Bible and that a person's whole life should reflect His framework in a context of peace and selfless love. CCCS asserts that a genuine love for and interaction with diverse peoples is a biblical mandate. Moreover, Calvary Chapel Christian School recognizes that we are all one in the body of Christ. Our standard for diversity is found in the Bible. Individual differences in lifestyle that deny, ignore or reject biblical standards represent diversity in rebellion to God's standards and hence, are unacceptable for the families of CCCS. CCCS holds to the beliefs as stated in the King James Version of the Bible and asserts that marriage is the union between one man and one woman, and that from the beginning of the creation God made humans in two distinct sexes, male and female.

Although CCCS has a heart to minister to all students, due to our staffing and lack of services we are unable to accept students with severe learning difficulties and/or special needs.

It is the commitment of Calvary Chapel Christian School to provide Christian education by and for God's elect, holy and beloved, according to the faith of God's elect, and the acknowledging of the truth that is after godliness, and in that context and for that purpose does not discriminate on the basis of race, color, sex and ethnic background. This policy of non-discrimination is exercised during student admission, hiring of faculty and staff, and all school–administered programs.

Once completed, please submit the application form to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. We will not be able to process any applications unless we receive ALL the necessary documents and fees listed above. Upon receipt of all documents and payment of fees, we will then contact you to schedule an assessment testing for your child. A parent interview will be scheduled after the assessment testing has been reviewed. If you have any questions, please feel free to call us at (808)524-0846.



Application for Admission

| A. STUDENT INFOR | MATION | | | | |
|-----------------------------------|--------------------|-----------------|---------------------------|---------------------|--|
| Name of Student (Last, First, Mi | ddle Initials) | | | Grade Enterin | No. of Siblings To Be Enrolled at CCCS: |
| Gender: () Male Da | ate of Birth A | ge | | | whom correspondence reports, |
| () Female | | | etc. are to be sent (Firs | st, Middle Initial, | Last): |
| Student is living with: () | Both Parents | () Father | () Mother | | |
| () Other (Please explain) | | | | | |
| B. REFERRAL | | | Referred by: | | |
| C. PARENT INFORM | IATION | | | | |
| Father or L | egal Guardia | an | Mot | her or Leg | al Guardian |
| Name (First, Last) | | | Name (First, Last, I | | |
| Date of Birth | Social Security | Number | Date of Birth | 5 | Social Security Number |
| Work Phone | Occupation | | Work Phone | (| Occupation |
| Employer | | | Employer | | |
| Employer's Address (Include Zip | Code) | | Employer's Address | s (Include Zip Co | de) |
| | | | | | |
| If Self-Employed, Type of Busine | ess | | If Self-Employed, T | ype of Business | |
| Home Address | | | Home Address | | |
| City/State | | Zip Code | City/State | | Zip Code |
| Home Phone-Including Area Code | Cell Phone-Incl | uding Area Coo | Home Phone-Includ | ding Area (| Cell Phone-Including Area Code |
| E-Mail Address | | | E-Mail Address | | |
| | | | | | |
| D. CHURCH INFORI | MATION | | | | |
| Name of Church | Addr | ess | | City, Stat | e, Zip |
| | | | | | |
| Telephone – Including Area Code | e Nam | e of Pastor | | Denomin | ation |
| Church Attendance: | Regular: 3-4 times | a month (| Occasional: At least onc | e a month Se | eldom: Less than once a month |
| | Father | () Regular | () Occasional (|) Seldom Men | nber: () Yes () No |
| | Mother | () Regular | () Occasional (|) Seldom Mem | aber: () Yes () No |
| | Child | () Regular | () Occasional () | Seldom Mem | ber: () Yes () No |
| I | How long have you | attended this o | church? | | |

| E. ACADEMIC | INFORMATION | 1 | | |
|--------------------------|---------------------------|------------------------------|---|----------------|
| School Last Attended | | | | |
| School Address | | | | |
| City/State | | Zip Code | (Area Code) School Telephone | E-Mail Address |
| Current Grade | Principal's Name | | Counselor's Name | |
| Has your child ever atte | nded a Christian schoo | ol? If so where and the grad | e(s) attended: | |
| Has your child had prob | lems in school with res | pard to: | | |
| rias your crima naa pros | | | , |) O.1 4 |
| If yes, please explain: | () Social Adjustn | nent () Disciplin | ne () Academics (|) Other Areas |
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| Has your child been in a | any difficulty with civil | or juvenile authorities? () | Yes () No If yes, please exp | olain. |
| | | | | |
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| | | | | |
| Why are you seeking a C | Christian education for | your child? | | |
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| F. Testimony Data | |
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| Parents: In the space provided below, please write a brief statement of testimony Christianity and your Christian experience. Please indicate when you received J legibly. | |
| Father/Legal Guardian: | |
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| Mother/Legal Guardian: | |
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| acknowledge that failure to disclose or falsify any requested info isenrollment of my child. I hereby certify that the above statemer gree to furnish proof and other documentations as requested in the | nts are true to the best of my knowledge an |
| ATHER/LEGAL GUARDIAN SIGNATURE: | DATE: |
| IOTHER/LEGAL GUARDIAN SIGNATURE: | DATE: |

Fees and Additional Expenses - (7th/8th Grade)

| <u>FEES</u> | (All fees are non-refundable) | |
|-------------|--|------------|
| • | Application Fee | • \$ 65.00 |
| • | Assessment Testing Fee | • \$ 60.00 |
| • | Textbooks | • \$540.00 |
| • | Comprehensive Fee (classroom supplies, standardize tests, student activities, etc.) • Additional charges will apply for the | • \$520.00 |
| | following student school supplies: (i.e. calculator, mathematical supplies, art and or musical instruments, special office supplies etc) | |
| TUITIO | ON | · |

| | Annual | |
|---|--|--|
| First Child TUITION DISCOUNTS | \$7,265.00 | |
| First Child | Three percent (3%) discount if tuition is PAID IN FULL at the time of signing the contract (one child only). This discount is not available after August 1, 2024. Discount cannot be used with other offers/coupons. (No refund given for early withdrawal from CCCS) | |
| 2 nd and subsequent children | \$300.00 discount per child (Available to immediate family member only – natural birth, adopted, or under legal guardianship). Discount cannot be used with other offers/coupons | |

ADDITIONAL EVDENCES

| ADDITIONAL EXPENSES | |
|------------------------------------|---|
| Uniforms (Some of the school | Blue polo shirt |
| uniforms will be available for | Boys: pants |
| purchase in the School | Girls: skirts |
| Administration Office, please call | Uniformed gym t-shirt and shorts sold in the |
| for more information) | school office. |
| | Parents must provide approved shoes as stated |
| | in the Uniform Dress Standard. |
| Hot Lunch (Optional) | Parents can choose to purchase lunch through |
| | our outside catering provider A Catering |
| | Experience. Meal prices subject to change. |
| School Pictures | Depending on package; Provider: Life Touch |
| School Yearbook (optional) | \$55.00 +; Provider: Life Touch |
| Sports Fees | 7th – 8th grade \$150 for first sport, additional |
| | sports played throughout the year will be |
| | \$75.00per sport. Additional fees may apply |
| | such as sports packs, shoes, etc. No refunds. |
| Miscellaneous Charges | There will be a \$50.00 charge for all checks |
| | returned NSF, and for other late charges. |
| Classroom Fees | Additional fees may be required for some |
| | elective classes. |
| | |

Students receiving the Kipona scholarship will be liable for the complete tuition balance due to CCCS in the event that the student withdrawals or is dismissed. Kamehameha schools require a full refund of the monies not used towards the tuition of the original designated school (which is CCCS). The balance of the liability will be calculated by our office and you will be invoiced for the amount owed.

CALVARY CHAPEL CHRISTIAN SCHOOL Tuition Payment Options

***No portion of tuition or fees or charges paid or outstanding will be refunded or cancelled in the event of a student's absence, withdrawal or dismissal from Calvary Chapel Christian School.

| student's absence, withdrawdi or dismissai jr | om carvary chaper christi | un school. |
|---|--|---|
| | | Annual |
| | First Child | \$7,265.00 |
| PAID IN FULL Check paid directly to Calvary Chapel Christian School | First Child | Three percent (3%) discount if tuition is PAID IN FULL at the time of signing the contract (one child only). This discount is not available after August 1,2024 & cannot be used with other offers/coupons |
| | 2 nd and subsequent children | \$300.00 discount per child (Available to immediate family member only – natural birth, adopted, or under legal guardianship). Discount cannot be used with other offers/coupons |
| SEMI-ANNUAL OPTION | First Child | Two payments of \$3,632.50 to be paid on August 2024 <u>AND</u> January 2025. |
| Paid directly to Blackbaud All parents not paying tuition in full must participate in our student ins. program. | 2 nd and subsequent children | Two payments of \$3,481.50 to be paid on August 2024. AND January 2025. |
| QUARTERLY OPTION | First Child | Four payments of \$1,816.25 to be paid on August 2024 November 2023 February 2024 AND May 2024. |
| Paid directly to Blackbaud All parents not paying tuition in full must participate in our student ins. program. | $2^{ m nd}$ and subsequent children | Four payments of \$1.740.75 to be paid on August 2023 November 2024 February 2025 AND May 2025. |
| TWELVE MONTH OPTION | First Child | \$605.42 a month |
| Blackbaud payments starting in July 2024. All parents not paying tuition in full must participate in our student ins. program. | 2 nd and subsequent children | \$580.25 a month |
| ELEVEN MONTH OPTION | First Child | \$660.45 a month |
| Blackbaud payments starting in August 2024. All parents not paying tuition in full must participate in our student ins. program. | 2 nd and subsequent children | \$633.00 a month |
| TEN MONTH OPTION Blackbaud payments | First Child | \$726.50 a month |
| starting in September 2024. All parents not paying tuition in full must participate in our student ins. program. | 2 nd and subsequent children | \$696.30 a month |

Mission Statement, Philosophy of Christian Education, Statement of Faith, and Parent Responsibilities

MISSION STATEMENT

Our mission is to ensure that our students be given the best opportunities to develop strong intellectual and moral character, and a Christian perspective on the total world view by providing a Christ-centered, spiritual and academic environment that seeks the richest fulfillment of potential for each student (Ephesians 3:20). Our purpose is to train the whole person so that they will develop according to the example of our Lord Jesus Christ – a godly influence in the world. As an extension of the Christian home, Calvary Chapel Christian School supports parents who seek to obey the Biblical instruction which gives them ultimate responsibility for the education of their children (Deuteronomy 6:7-8).

PHILOSOPHY OF CHRISTIAN EDUCATION

The educational philosophy of CCCS is based on the truth that God's Word is the standard for all truth, and that the Bible is the inspired, inerrant and authoritative Word of God. God has created and sustains all things. Therefore, the universe and man were created by God to glorify Him. Because of the sin nature of man, he cannot, through his own efforts, know or glorify God. It is only by man's choosing of God's free gift of salvation through His Son, Jesus Christ that he can enter into a true relationship with his Creator.

Working closely with parents and the church in all phases of the students' development, our responsibilities encompass the spiritual, mental, intellectual, physical, social and emotional development of our students. This philosophy promotes high academic standards helping students achieve skills in creative and critical thinking using a biblically-based curriculum. Therefore, Bible cannot be treated only as a separate academic area, but must be the foundation and motivating force for all curriculum.

The Philosophy of Christian Education for Calvary Chapel Christian School shall be the guiding tool to apply Biblical principles to teaching practices. All philosophies of subjects, policies of the school, curriculum materials and teaching methods shall conform to our Philosophy of Christian Education.

STATEMENT OF FAITH

Read and sign the attached Statement of Faith of Calvary Chapel of Honolulu.

PARENT/LEGAL GUARDIAN RESPONSIBILITIES

The success of our ministry to the students entrusted to Calvary Chapel Christian School depends in large part on the success of our partnership with the parents. We believe that it is vitally important that we, the school and the parents, are of one mind, united in spirit and purpose. Based upon the Mission Statement, Philosophy of Christian Education, and the Statement of Faith outlining key doctrinal issues, shown above, we believe it is imperative for you to both understand and be in agreement with us on these areas:

- Parents/legal guardians must be born again and in regular and consistent fellowship at an evangelical, Bible-teaching church;
- Parents/legal guardians must be publicly and privately supportive of our student discipline policies and procedures;
- Parents/legal guardians must be knowledgeable and supportive of our philosophical views pertaining to education and the policies and procedures utilized in the operation of our school; and
- Parents/legal guardians must understand that all students enrolled in Calvary Chapel Christian School will receive biblical training in accordance with the Statement of Faith. Parents/legal guardians hereby authorize the school to teach their children these truths in any on campus elective and agree to support Calvary Chapel Christian School staff to the best of their ability.

| Please sign, cut and return the bottom portion with your enro | ollment packet. The top portion is for your records. |
|---|--|
| Statement, Philosophy of Christian Education, and the Sta | und and are in agreement with the criteria outlined in the Mission tement of Faith. It also indicates that having read the Paren, you agree to accept these responsibilities and you understand ild in our school. |
| Child's Name (Please Print) | Grade Entering |
| Mother/Legal Guardian Signature | Date |
| Father/Legal Guardian Signature | |

CALVARY CHAPEL CHRISTIAN SCHOOL ADMISSION GUIDELINES

The students who are considered for enrollment are students who:

- 1. Have accepted Jesus Christ as their personal Savior; and/or
- 2. Both parents/legal guardians have accepted Jesus Christ as their personal Savior and are members or actively involved in a Bible teaching church whose doctrinal position supports Calvary Chapel Christian School's Statement of Faith;
- 3. Have demonstrated on the entrance test that they are adequately prepared to achieve well in our school;
- 4. Have a satisfactory citizenship record in the school they are presently attending, and;
- 5. Desire to attend Calvary Chapel Christian School and are willing to comply with the school's standard.

CCCS is not equipped and able to attend to any special needs children due to the lack of adequate staff and facilities.

Upon acceptance of the student described above, I hereby have read, understand, and agree to the Admission Guidelines and authorize the school to administer such disciplinary measures as may be deemed necessary and proper by the Administration. I agree to pay tuition and such fees are chargeable according to the current Schedule of Fees and Additional Expenses. It is understood that this is an application only and that space will not be reserved for our child until the enrollment process is completed and all fees are paid.

| FATHER/LEGAL GUARDIAN SIGNATURE: | DATE: |
|----------------------------------|-------|
| · | |
| | |
| MOTHER/LEGAL GUARDIAN SIGNATURE: | DATE: |

<u>Calvary Chapel Christian School</u> <u>Aiea, Hawaii</u>

Statement Of Faith, Mission, Character, Belief and Ordinances

- 1. We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all things. (Genesis 1:1; Deuteronomy 6:4; Matthew 28:19; John 10:30; Hebrews 9:14)
- 2. We believe that the scriptures of the Old and New Testaments are the Word of God, fully inspired without error in the original manuscripts, and the infallible rule of faith and practice. The Word of God is the foundation upon which this church operates and is the basis on which this church is governed. We believe that the Word of God supersedes any earthly law that is contrary to the Holy Scriptures. We believe that the King James Version of the Bible is the most accurate translation from the original ancient text. It is from this translation that we establish our doctrine and Statement of Faith. (Isaiah 28:13; Nehemiah 8:8; John 17:17; 2 Timothy 3:16-17; Hebrews 4:12; 1 Peter 1:23-25; 2 Peter 1:21)
- 3. We believe in the person of God the Father, an Infinite, personal Spirit, perfect in holiness, wisdom, power and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all those who come to Him through Jesus Christ. (Deuteronomy 33:27; Psalms 90:2; Psalms 102:27; John 4:24; 1 Timothy 1:17; Titus 1:3)
- 4. We believe in the person of Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings, his substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people and personal, visible return to earth. (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2; John 8:58; John 11:25; 1 Corinthians 15:3-4; Hebrews 1:8; 1 John 1:2; Revelation 1:8)
- 5. We believe in the person of the Holy Spirit, Who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify and empower for ministry all who believe in Jesus Christ; (Acts 1:8; 2 Corinthians 3:18; John 16:8-11; Romans 15:13,16; Hebrews 9:14)
- 6. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding helper, teacher, and guide. (John 14:16-17, 16:8-11)
- 7. We believe in the present ministry of the Holy Spirit and in the exercise of all Biblical gifts of the Spirit. (1 Corinthians 14)
- 8. We believe that all people are sinners by nature and, therefore, are under condemnation; that God regenerates based upon faith by the Holy Spirit, those who repent of their sins and confess Jesus Christ as Lord. We do not agree that the secular government should pass laws or other ordinances that act to lead people to believe that sinful acts are not sinful and therefore not appropriate for repentance, because there are negative, eternal consequences related to unrepentant sinful actors. (Acts 8:15-17; Titus 3:5)
- 9. We believe in the universal church, the living spiritual body, of which Christ is the head and all who are born again are members. (1 Corinthians 12:12-13; Ephesians 4:15-16)
- 10. We believe that the Lord Jesus Christ committed two ordinances to the church: (a) full immersion water baptism, and (b) the Lord's Supper. (Matthew 28:19; Acts 2:38; 1 Corinthians 11:23-26)

| Father or Legal Guardian Initial | |
|----------------------------------|--|
| Mother or Legal Guardian Initial | |

- 11. We believe in the laying on of hands for the baptism of the Holy Spirit and the ordination of pastors, elders, and deacons, and for the receiving of the perpetuity of the gifts of the Holy Spirit. (Acts 6:6, 8:17; 1 Timothy 4:14)
- 12. We believe in the Second Coming of Jesus Christ which is His personal, visible return to earth and the establishment of His millennial kingdom, in the resurrection of the body, the final judgment and eternal blessing of the righteous and endless suffering of the wicked. (Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20: 11-15)
- 13. We believe in what is termed "The Apostles' Creed" as embodying the fundamental facts of the Christian faith.
- 14. We believe in a literal Heaven and a literal Hell and that all those who place their faith, hope and trust in Jesus Christ will spend eternity in Heaven with the Lord, while those who reject Jesus' free gift of salvation will spend eternity separated from the Lord. (Matthew 5:3, 25:31-34; Hebrews 12:23; 1 Peter 1:4; Psalm 9:17; Matthew 5:22, 18:9; Luke 12:5)
- 15. We believe in the Pre-Tribulation Rapture of the Church where all believers will meet the Lord in the air and be taken out of this world prior to the Tribulation that will come upon the earth. (Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; 1 Thessalonians 5:9; 2 Peter 2:7-9; Revelation 5:7-10, 7:13-14)
 - 16. We believe that, according to the Word of God, marriage is exclusively the legal union of one genetic male and one genetic female evidenced by a marriage ceremony. We also believe that legitimate biblical sexual relations are exercised solely within such a marriage. Hence, sexual activities such as, but not limited to, adultery, fornication, pre-marital sex, incest, polygamy, homosexuality, bisexuality, prostitution, pedophilia and bestiality as well as conduct such as transgenderism and cross-dressing, are all inconsistent with the teachings of the Bible and the Church. Further, lascivious behavior, the creation, viewing and/or distribution of pornography, human trafficking and efforts to alter one's physical sex or gender-related appearance are incompatible with a true biblical witness which we believe every person is called to live. (Genesis 2:24; I Corinthians 5:11; 6:9; 6:18-20; 7:1-3; 7:8-9; Romans 1:18-32)
- 17. We believe in the Genesis creation account and God as the Creator. We believe that God created man and that He created them male and female. As such He created them different so as to complement each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. For this reason we hold homosexuality, and all other "sexual preferences" or "orientations" as unnatural, sinful, and unacceptable to God (I Corinthians 6:9-11; I Timothy 1:9-11). Accordingly, this ministry will not perform any marriage ceremonies except between one truly genetically male and female; we will expressly not perform or otherwise recognize or honor any other relationship between persons of the same sex or more than two persons. It will not condone or recognize such same-sex marriages, civil unions, or domestic partnerships even though the state passes laws that provide for recognition of such unions.
- 18. We believe "each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver" (2 Corinthians 9:7). The motives that God desires for our giving are to: express our love to Him, please Him, lay up treasures in heaven, and help reach the world for Jesus Christ. God promises to bless us if we have the right attitude toward giving (Luke 6:38; Proverbs 3:9-10). However, some people give with the wrong motives. They may give in an attempt to manipulate God, to relieve guilt, to increase self-worth, to achieve recognition, to obtain power, or to gain tax advantages. Tithes and Offerings are given of one's free will and received accordingly. The receipt and acceptance of them does

Father or Legal Guardian Initial________
Mother or Legal Guardian Initial_______

| Print Parent's Name (Father or Legal Guardian) | Parent's Signature (Father or Legal Guardian) |
|--|---|
| Print Parent's Name (Mother or Legal Guardian) | Parent's Signature (Mother or Legal Guardian) |
| Date: | |

not constitute a membership contract nor is it to be construed as acceptance of any lifestyle in contrast with this statement of faith according to the Holy Bible. (Proverbs 3:11:24, 25; Malachi 3:10; Matthew 6:24, 33,

34; 1 Corinthians 16:1–2; 2Corinthians 8:1-9; 2 Corinthians 9:6-8, 12-13)

Pastor Questionnaire Information Pertaining to the Parent

PURPOSE OF THE PASTOR QUESTIONNAIRE

To assist in the development of Christian character and a Christian lifestyle, we require at least one custodial parent be born again and attend a Christian church on a regular basis. Regular attendance by parents and students goes hand in hand with church and school goals. The teaching of the Bible is approached with the emphasis on the inerrancy of the original scriptures, the need for salvation through faith in Jesus Christ as personal Savior, and the ministry of the Holy Spirit that enables the Christian to live a godly life. Please complete Section A, then give to your Pastor. Please ask your Pastor to complete this form and mail it back using their church stationery envelope mail to: Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701. Questionnaire must be completed by a Senior or Associate Pastor.

| A. PARENTS (TO BE COMPLETED BY THE PARENTS): FAMILY NAME | | PHONE # |
|--|----------------------------------|-------------------------------|
| Address | CITY/STATE | ZIP |
| Church Name | | PHONE # |
| ADDRESS | CITY/STATE | ZIP |
| STUDENT NAME: | GRADE ENTER | RING: |
| B. PASTOR (TO BE COMPLETED BY THE PASTOR OF THE | CHURCH YOU | U ATTEND): |
| The above-mentioned family has applied for acceptance into or a total evaluation of them prior to being accepted. Would you questionnaire below? Please feel free to make a copy of this quits contents with the family, if you so desire. Please write legi | u therefore as estionnaire pr | ssist us by answering the bri |
| DO YOU PERSONALLY KNOW THE FAMILY? □YES □ NO ARE BOTH PAREN | TS BORN-AGAIN | CHRISTIANS? □YES □NO |
| HOW LONG HAVE THEY ATTENDED YOUR CHURCH? | | |
| DISCUSS THE PARENT'S RELATIONSHIP WITH THE LORD AND CURRENT FELLO | WSHIP: | |
| WHY HAS THE FAMILY CHOSEN CALVARY CHAPEL CHRISTIAN SCHOOL? (BE | DETAILED): | |
| IS THE FAMILY ACTIVE IN THE WORK OF THE CHURCH? IF YES, PLEASE EXPLA | AIN: | |
| How much does the family already know about Calvary Chapel Ch | IRISTIAN SCHOO | OL? (BE DETAILED): |
| Additional Comments: | | |
| | | |
| , | r's Signatur | re |
| Church Name | | |
| Phone No: Date_ | | |

CALVARY CHAPEL CHRISTIAN SCHOOL Consent for Release of School Records

ATTENTION: School Administrator/Secretary

| I (we) | s) or legal guard | legal guardian(s) of | |
|-------------------------------------|--|----------------------|------------|
| | , birth date | e | , hereby |
| grant permission to(| (Name of School) | to release | e and send |
| copies of the school records listed | l below to: | | |
| 98-10 | IAPEL CHRISTIAN 016 Komo Mai Driv Niea, HI 96701 | | |
| Records should include: | | | |
| Standardized testing results (| most recent) | | |
| Report cards (previous year as | nd $1^{ m st}$ & $2^{ m nd}$ quarter | of current year) | |
| Signature of Father/Guardian | | | |
| Signature of Mother/Guardian | | | |
| Address | City | State | Zip |
| Telephone | | | Date |

INSTRUCTIONS TO COMPLETE THIS FORM:

Both parents/legal guardians must sign this form.

Once completed, please submit this form to the school that your child is presently attending. If your child is currently out of school, please submit to the last school of attendance.

Thereafter, the school should forward all requested records.

Teacher Recommendation (Confidential)

Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

| Student's Name_ | (First) | | (Middle) | | (Last) | |
|------------------------|---|-----------------------------|--|--|----------------------------------|--------------------|
| Applying to Grade | | beginning September, 20 | | | | |
| | nce. Your cand | lid estimate will l | | Use a question massistance to the A | | |
| | 1 | 2 | 3 | 4 | 5 | Ratings |
| Academic Potential | Exceptionally promising student | Generally strong student | Average student, capable of satisfactory work | Below Average: marginal ability lacks motivation | Questionable candidate | |
| Potential Qualities | Outstanding: leads and participates | Generally strong | Average | Below average, immature | Very immature for age | |
| Emotional Stability | Exceptionally stable | Well balanced | Generally well balanced | excitable unresponsive distractible | hyper- emotional apathetic | |
| Summary | Outstanding | Above Average | Average | Below Average | Poor | |
| If yes, please exp | olain | | | ent with drugs, ald | | |
| To your knowled | • | | y history of co | nduct or behavio | r problems? Ij | f yes, please |
| | | | | she required any | | neet academic — |
| | | | | | | |
| | | | | hone No | | |
| Signature | | | Date | | | |
| Position / Title | | Ş | School Name | | | |

COMMUNICATION AND RELEASE OF INFORMATION AUTHORIZATION

I/We hereby authorize Calvary Chapel Christian School Administration to discuss in general or in detail the confidential information on my child's Letters of Recommendation presented to CCCS. The recommendations may be discussed in person, in writing, or by means of telephone.

I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

| DATE | STUDENT NAME (PLEASE PRINT) |
|---------------------------------------|-----------------------------------|
| SOCIAL SECURITY NUMBER | DATE OF BIRTH |
| FATHER/LEGAL GUARDIAN'S NAME (PRINT) | FATHER/LEGAL GUARDIAN'S SIGNATURE |
| MOTHER/LEGAL GLIARDIAN'S NAME (PRINT) | MOTHER/LEGAL GUARDIAN'S SIGNATURE |

School Administrator/Counselor Recommendation (Confidential)

Before proceeding, make sure release form located on the back of this sheet has been filled out and signed by an authorized parent.

Please complete this form and mail it directly to Calvary Chapel Christian School, 98-1016 Komo Mai Drive, Aiea, HI 96701.

| Student's Name_ | (First) | | (Middle) | | (Last) | |
|------------------------|---|-----------------------------|--|--|----------------------------------|-------------------|
| Applying to Grade | | | beginning September, 20 | | | |
| | nce. Your cand | did estimate will b | | Use a question massistance to the A | | |
| | 1 | 2 | 3 | 4 | 5 | Ratings |
| Academic Potential | Exceptionally promising student | Generally strong student | Average student, capable of satisfactory work | Below Average: marginal ability lacks motivation | Questionable candidate | |
| Potential Qualities | Outstanding: leads and participates | Generally strong | Average | Below average, immature | Very immature for age | |
| Emotional Stability | Exceptionally stable | Well balanced | Generally well balanced | excitable unresponsive distractible | hyper- emotional apathetic | |
| Summary | Outstanding | Above Average | Average | Below Average | Poor | |
| f yes, please exp | olain | | | ent with drugs, ald | | |
| o your knowled | ge, has the sti | ıdent had any hi | istory of conduct | t or behavior prob | lems? If yes, pl | lease explain |
| | | | | she required any | | neet academi — |
| Additional comm | ents, if needed | - | | | | |
| Iame (Print) | | | | Phone No | | |
| Signature | | | | Date | | |
| Position/Title | | | School Name | | | |

COMMUNICATION AND RELEASE OF INFORMATION AUTHORIZATION

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I/We will notify the designated parties that I/we have given this authorization, as well, and desire them to discuss any and all information presented to CCCS that will further clarify my child's letters of recommendation. I/We realize this information will remain strictly confidential between these parties.

| DATE | STUDENT NAME (PLEASE PRINT) |
|--------------------------------------|-----------------------------------|
| | |
| | |
| SOCIAL SECURITY NUMBER | DATE OF BIRTH |
| | |
| | |
| FATHER/LEGAL GUARDIAN'S NAME (PRINT) | FATHER/LEGAL GUARDIAN'S SIGNATURE |
| | |
| | |
| MOTHER/LEGAL GUARDIAN'S NAME (PRINT) | MOTHER/LEGAL GUARDIAN'S SIGNATURE |

Student Admission Application

| NAME (Last, First, Middle) | GRADE ENTERING IN SEPT 2019 |
|--|-----------------------------------|
| HOME ADDRESS | HOME TELEPHONE |
| HOW AND WHEN DID YOU BECOME A CHRISTIAN? | |
| WRITE A BRIEF STATEMENT BELOW TO WHAT YOU BELIEVE CONCERNIN | NG THE BIBLE: |
| DO YOU READ THE BIBLE? () Daily () Regularly () Occasion | ally () Only on Sunday () Never |
| WHAT IS IMPORTANT TO YOU ABOUT YOUR CHRISTIAN FAITH? (DESCRI | IBE IN DETAIL) |
| DO YOU TELL YOUR FRIENDS THAT YOU ARE A CHRISTIAN? | |
| IS IT YOUR PERSONAL DESIRE TO ATTEND CALVARY CHAPEL CHRISTIA | |
| DO YOU HAVE DEFINITE PLANS FOR YOUR FUTURE CAREER? (PLEASE | EXPLAIN): |
| HAVE YOU WON ANY SPECIAL PRIZES OR AWARDS IN SCHOOL? (PLEAS | SE EXPLAIN): |

Student Admission Application

| HAVE YOU HELD ANY OFFICES IN SCHOOL OR CHURCH GROUP | S? (PLEASE EXPLAIN): |
|--|--|
| | |
| IF ACCEPTED AS A STUDENT AT CALVARY CHAPEL CHRISTIAN S RULES OF THE SCHOOL AND TO USE YOUR INFLUENCE TO PRO BUILDING, AND PROPERTY? () YES () NO | DJECT THE GOOD NAME OF THE SCHOOL, ITS |
| DO YOU HAVE ANYTHING ELSE THAT YOU WOULD LIKE TO ADD | ? |
| | |
| I UNDERSTAND THAT I MUST ATTEND CHURCH ON A R | EGULAR BASIS TO BE A STUDENT OF |
| CALVARY CHAPEL CHRISTIA | |
| | |
| SIGNATURE OF STUDENT | DATE |

Statement of Responsibilities for the Student

CAMPUS LIFE

Students of Calvary Chapel Christian School (CCCS) share in the unique benefits of a Christian campus. In addition to a Christ-centered, spiritual and academic environment that seeks the best education and the richest fulfillment of potential for each individual, students are exposed to an integrated view of learning, which utilizes Scripture as the foundation for all of life. One of the unique purposes of CCCS is to prepare Christian young people for effective service for Christ in whatever career they choose.

CCCS encourages the development of the individual through emphasizing the stewardship of God-given gifts and abilities. The support of peers who share a belief in Jesus Christ is one of the advantages of attending CCCS. The faculty, staff and administrator are available for students who need their support. The extra-curricular activities and programs offered by the school are provided as a stimulus for further growth and development. All that is done in the classroom, in extra-curricular programs, in relationships established and in knowledge gained, should reflect the mission of CCCS.

ASSUMPTIONS

- 1. That all students of CCCS profess a personal faith in Jesus Christ, and seek His Lordship in their lives.
- 2. That all students view the Bible to be the authoritative Word of God, and therefore, are subject to its teachings and admonitions. As the Bible establishes the basic principles that guide and develop Christian character and behavior, its standards are paramount to the daily decisions made by individuals within the school.
- 3. That all students desire to grow and be more like Christ both in word and deed: that their personal commitment to Jesus Christ might mature and deepen while being a part of this school.
- 4. That all students demonstrate stewardship of their minds, time, abilities, funds and opportunities for intellectual and spiritual growth, as well as care for their bodies as the temples of the Holy Spirit.

GENERAL PRINCIPLES

There are several underlying principles, which need to be exhibited in the behavior and character of a student. By virtue of enrollment a student accepts the rights and responsibilities of attending CCCS. The CCCS student will:

- 1. Acknowledge that maturity entails both the experience of freedom and the acceptance of limits.
- 2. Demonstrate the positive attributes of new life in Christ (Rom. 12:6-21; Gal. 5:22-23; Col. 3:12-17; 2 Peter 1:5-9).
- 3. Support the rights and needs of the school, as well as adhering to all school and classroom rules, regulations and Standards of Conduct on and off campus, 365 days a year.
- Assume responsibility for his/her own actions, speaking the truth and demonstrating an understanding of his/her individual role before God and to the school.
- 5. Exhibit a respectful spirit to other members of the school; both students and faculty.
- 6. Read the Parent/Student Handbook with his/her parents and agree with the rules and regulations therein.

BIBLICALLY SPEAKING

The following behavioral expectations bind all members of CCCS:

Father/Legal Guardian Signature

- 1. Those acts expressly forbidden in Scripture, including premarital sexual activity, homosexuality, drunkenness, theft, profanity, occult practices and dishonesty are not to be practiced by members of this school.
- 2. Those concerns which are often known as "sins of the spirit" and "sins of the tongue" include such sins as covetousness, pride, lust, envy, immodesty, impatience, backbiting, enmity, strife, outbursts of anger, factions, bitterness, an unforgiving spirit, slander, discrimination and prejudice (Jer. 9:3-9; Mark 7:20-23; Gal. 5:19-21). While more difficult to discern, these are equally destructive, and therefore must be overcome.
- 3. Recognizing the Christian obligation to submit to the governing authorities (Rom. 13:1; 1 Pet. 2:12), students are expected to uphold the rules of the school, laws of the state and the nation.
- 4. While students may struggle with one or more of the listed sins, each student will seek regular fellowship, counsel, and guidance from pastors, teachers, or other appropriate spiritual leaders toward full victory and spiritual maturity.
 (Continued in the back →)

| Please sign, cut and return the bottom portion with your enrollm | ent packet. The top portion is for your records. |
|---|--|
| Having read the Statement of Responsibilities for members of C student, I agree to accept these responsibilities and to honor the | |
| Student's Name (Please Print) | Grade Entering |
| Student's Signature | Date |
| Mother/Legal Guardian Signature | Date |

Date

CCCS AGREEMENTS

CCCS states certain guidelines for the conduct of faculty, staff and students. Students of CCCS are expected to refrain from the use of alcoholic beverages, tobacco, illegal drugs or abuse of either prescription or non-prescription drugs and from gambling. In addition, modesty and good taste should guide choices in dress and appearance both on campus and at school-related functions. Strict adherence to the CCCS Dress Code must be maintained. Any association or affiliation with a group or gang, which are contrary to Biblical standards, shall be strictly forbidden. CCCS does not allow social dancing at school-held or sponsored activities (any activity that involves an identifiable school group, is publicized on campus, and/or has the appearance of being school-related, whether held on or off campus). Further, students are expected to use discernment to abstain from activities that are immoral and/or morally degrading. The possession of a weapon(s) on campus or at any school-sponsored event is strictly prohibited. Male and female students are not permitted to exhibit public displays of affection toward one another. Students shall refrain from swearing and the use of any language unbecoming to a Christian, as well as acts of dishonesty such as cheating, lying or stealing. Attending CCCS is a privilege granted to those who demonstrate a spirit of harmony with the philosophy and goals of the school on and off campus, 365 days a year. CCCS reserves the right to dismiss a student who does not conform either to the stated regulations governing student conduct or to the expressed principles, policies, and expectations of the school.

Uniform Dress Standard (Junior High)

"... to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship."

Romans 12:1

As Christians, it is our desire for students to please the Lord and be a good witness to others both in appearance and behavior. We believe there is a definite relationship between proper dress habits, work habits, and proper school behavior. We require students to dress modestly and attractively without drawing undue attention to themselves. Students should avoid extreme or questionable fads and fashions. Proper student dress in association with continual effort for good attitude and behavior are important elements of our wholesome Christian learning environment.

The dress standard for boys and girls applies to all student activities (i.e. sporting events, school plays, graduation, etc.) both on and off campus. Administration reserves the right to determine that which attracts undue or excessive attention to the wearer and that which is questionable and inappropriate and is considered unacceptable.

Calvary Chapel Christian School (CCCS) has adopted school uniforms for all students and is to be worn during school hours. All uniform tops, PE uniforms must be purchased through Pueo Print Company. Uniform bottoms can be purchased at French Toast at www.frenchtoast.com; no substitutions are permissible. The following is a list of approved uniforms:

| Тор | Blue Polo Shirt |
|--------|--|
| Bottom | Girls – Blue Plaid Skirts |
| | Boys – Blue Pants, Dickies brand are also acceptable |
| Socks | All white socks, ankle to mid-ankle length |
| Belt | Black |
| Shoes | Solid black, solid white or a moderate combination of black and white; laces must match color of shoe. Any shoe design must not bring any undue attention (i.e. saddle shoes, large striping or logs, extreme decoration, etc.). |

- For P.E., a uniformed T-shirt and gym shorts must be used.
- Uniform clothing for all students must be in good condition, clean and pressed. All clothing must be of appropriate size and should not be too tight or too baggy.
- Uniform clothing for all students must be in good condition, clean and pressed. All clothing must be of appropriate size and should not be too tight or too baggy.
- Students are to wear their hairstyles in a clean, neat and attractive manner avoiding any extreme or questionable hairstyles. Clothing, jewelry or accessories related to a group or gang will not be permitted on campus or at any school activity. Body piercing, tongue rings, nose rings, etc. are not acceptable. Tattoos are not acceptable.
- Students are not permitted to wear any hats or beanies indoors or outdoors. This also includes any Christian monogrammed hats or beanies. No sunglasses are allowed in class or at any school function, on or off campus.
- Shoes and socks are to be worn by all students. Spike heels, thongs, sandals, etc. other than the specified uniform footwear are not permitted.
- Collar flaps are to be worn properly on the outside of the polo shirt and not folded inside the neckline. When lifting both arms in the air, there should be no midrib exposure. Polo shirts are to be tucked into the pants or skirts and not worn on the outside. Pulling up sleeves that will expose any part of the underarms is unacceptable. No polo shirt or T-shirt is allowed to be pulled back and tied into a knot.
- Girls are permitted to wear jewelry in moderation. They are not permitted to wear makeup or earrings that extend below the earlobe (i.e. hoops). They are permitted to wear clear or natural colored nail polish only. All appropriate undergarments are expected to be worn as part of the girl's attire and should not be visible on her outer body. Girls' skirts should fall no more than ½" above the knee caps when lifting both arms. At least one button on the polo shirt must be worn closed.
- Boys are not permitted to wear any types of earrings, wallet chains, and/or stud necklaces.
- All students clothing and lifestyle should represent a good witness to the world as well as fellow believers and that will glorify the Lord Jesus Christ.
- Violations of any part of the above uniform dress code will result in a student being written up as a uniform
 dress standard violation.